| 1                                      | ADAM PAUL LAXALT  |  |  |
|--|---|--|--|
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|  | _   |  |  |
| 12                                     | *Martin G. Malsch, Esq.  *Charles J. Fitzpatrick, Esq.  |  |  |
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| 16                                     | *Special Deputy Attorneys General   |  |  |
| 17                                     | Pro Hac Vice motions to be filed  |  |  |
| 18                                     | Attorneys for the State of Nevada   |  |  |
| 19                                     | IN THE UNITED ST  | ATES DISTRICT COURT                            |  |
| 20                                     | FOR THE DIS   | TRICT OF NEVADA                                |  |
| 21                                     | STATE OF NEVADA,  | •  |  |
|  | Plaintiff,  | Case No. 3:18-cv-00569-MMD-CBC                 |  |
| 22                                     | UNITED STATES; UNITED STATES  |  |  |
| 23                                     | DEPARTMENT OF ENERGY;<br>RICK PERRY, in his official capacity as                                  | AFFIDAVIT OF SERVICE OF                        |  |
| 24                                     | Secretary of Energy; NATIONAL<br>  NUCLEAR SECURITY   | SUMMONS, COMPLAINT, and PLAINTIFF'S MOTION FOR |  |
| 25                                     | ADMINISTRATION; and LISA E. GORDON, in her official capacity as                                   | PRELIMINARY INJUNCTION AND MEMORANDUM OF       |  |
| 26                                     | Administrator of the National Nuclear<br>Security Administration and                              | POINTS AND AUTHORITIES<br>IN SUPPORT THERE     |  |
| 27                                     | Undersecretary for Nuclear Security, Defendants.  | III SOLL OILL THERE                            |  |
| 28                                     |   | •  |  |

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|----|--|--|
| 1  | I, Dorene A. Wright, do hereby swear that the following matters are true and                 |  |
| 2  | correct based on my personal knowledge:  |  |
| 3  | 1. I certify that I am an employee of the State of Nevada, Office of the Attorney            |  |
| 4  | General;   |  |
| 5  | 2. That on this 4th day of December, 2018, I served a true and correct copy of               |  |
| 6  | the SUMMONS, COMPLAINT, and PLAINTIFF'S MOTION FOR PRELIMINARY                               |  |
| 7  | INJUNCTION AND MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT                               |  |
| 8  | THERE, by U.S. Mail, Certified, Return Receipt, to:  |  |
| 9  | Civil Process Clerk  |  |
| 10 | U.S. Attorney's Office<br>501 Las Vegas Blvd. So., Ste. 1100                                 |  |
| 11 | Las Vegas, NV 89101<br>Certified No. 7003 1680 0001 3687 9023                                |  |
| 12 | Attorney General of the United States  |  |
| 13 | U.S. Department of Justice<br>950 Pennsylvania Ave., NW                                      |  |
| 14 | Washington, DC 20530<br>Certified No. 7003 1680 0001 3687 9030                               |  |
| 15 | U.S. Department of Energy<br>1000 Independence Ave., SW                                      |  |
| 16 | Washington, DC 20585<br>Certified No. 7003 1680 0001 3687 9047                               |  |
| 17 |  |  |
| 18 | Secretary of Energy Rick Perry U.S. Department of Energy                                     |  |
| 19 | 1000 Independence Ave., SW<br>Washington, DC 20585<br>Certified No. 7003 1680 0001 3687 9054 |  |
| 20 |  |  |
| 21 | National Nuclear Security Administration U.S. Department of Energy                           |  |
| 22 | 1000 Independence Ave., SW<br>Washington, DC 20585<br>Certified No. 7003 1680 0001 3687 9061 |  |
| 23 | Certified No. 7005 1680 0001 3087 3001   |  |
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| 28 | $\parallel$ / / /  |  |

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Lisa E. Gordon, Administrator National Nuclear Security Administration U.S. Department of Energy 1000 Independence Ave., SW Washington, DC 20585 Certified No. 7003 1680 0001 3687 9016 DORENE A. WRIGHT STATE OF NEVADA :ss. CARSON CITY SIGNED and SWORN to before me VICKI BEAVERS this 4th day of December, 2018, by Dorene A. Wright. **NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Dec. 9, 2019 was NOTARY PUBLIC